



Planning and Transportation Committee

Date: TUESDAY, 23 JULY 2024

Time: 10.30 am

Venue: LIVERY HALL - GUILDHALL

Members:

| | |
|---|----------------------------------|
| Deputy Shравan Joshi (Chairman) | Antony Manchester |
| Graham Packham (Deputy Chairman) | Deputy Brian Mooney |
| Deputy Randall Anderson | Deputy Alastair Moss |
| Ian Bishop-Laggett | Eamonn Mullally |
| Michael Cassidy | Alderwoman Jennette Newman |
| Deputy Simon Duckworth | Deborah Oliver |
| Mary Durcan | Judith Pleasance |
| Deputy John Edwards | Deputy Henry Pollard |
| Anthony David Fitzpatrick | Alderman Simon Pryke |
| Deputy John Fletcher | Ian Seaton |
| Deputy Marianne Fredericks | Hugh Selka |
| Jaspreet Hodgson | Luis Felipe Tilleria |
| Amy Horscroft | Shailendra Kumar Kantilal Umrada |
| Alderman Robert Hughes-Penney | William Upton |
| Deputy Natasha Maria Cabrera Lloyd-Owen | Jacqui Webster |
| Deputy Charles Edward Lord | |

Enquiries: **Zoe Lewis**
zoe.lewis@cityoflondon.gov.uk

Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

NB: Certain matters for information have been marked * and will be taken without discussion, unless the Committee Clerk has been informed that a Member has questions or comments prior to the start of the meeting. These information items have been collated in a supplementary agenda pack and circulated separately.

Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes and summary of the meeting held on 16 May 2024.

For Decision
(Pages 9 - 24)

4. **WARDMOTE RESOLUTIONS**

a) To consider the following Resolution from the Ward of Aldersgate – 20 March 2024.

“This Wardmote resolves to request the Corporation of the City of London to fully implement its Considerate Lighting Charter in the Barbican+Golden Lane Neighbourhood immediately by:

- i) measuring the baseline levels of pollution from artificial light at night in Aldersgate and Cripplegate;
- ii) setting a target for reducing such light pollution within 12 months; and
- iii) adequately resourcing and running a pilot project, with community involvement, to achieve the target.”

b) To consider the following Resolution from the Ward of Bassishaw – 21 March 2024

“That the Corporation of London be asked to urgently expedite the review of restrictions at Bank Junction and that Black Cab access be restored to the Bank Junction 24/7 and 365 days per year”.

- c) To consider the following Resolution from the Ward of Candlewick – 21 March 2024

“Since the introduction of restrictions on Black Cabs across Bank Junction, both businesses and residents have suffered, most especially those who are less physically able and visitors who travel into the City from one of the London airports. We therefore resolve that the Corporation of London be asked to urgently expedite the review of these restrictions and that Black Cab access be restored to the Bank Junction 24/7 and 365 days per year”.

- d) To consider the following Resolution from the Ward of Cordwainer - 21 March 2024

“That the Corporation of London be asked to urgently expedite the review of Bank Junction restrictions and that Black Cab access be restored to the Bank Junction 24/7 and 365 days per year”.

- e) To consider the following Resolutions from the Ward of Cripplegate - 2 November 2023 and 20 March 2024

i) “This Wardmote respectfully requests that the Corporation of London acknowledges the important role of the Barbican & Golden Lane Neighbourhood Forum in local plan-making and policy development by:

- a) Reflecting that role within the Corporation's ‘Statement of Community Involvement’.
- b) Reflecting that role within the text of the City Plan 2040, placing the Forum on a par with the non-statutory Business Improvement Districts in the City.

The Barbican & Golden Lane Neighbourhood Forum, under the Localism Act 2011, has statutory standing as a consultee in City planning policy and development control from the date of designation by the City, and not from the date of the Neighbourhood Plan. The City owes the Forum a statutory duty of cooperation from that same date.”

(ii) “The Wardmote resolves to request the Corporation of the City of London to fully implement its Considerate Lighting Charter in the Ward and surrounding neighbourhood by :-

- (i) Measuring the baseline levels of pollution from artificial light at night in Aldersgate and Cripplegate; and
- (ii) To set a target for reducing such light pollution within 12 months; and
- (iii) To adequately resource and run a pilot project, with community involvement, to achieve the target”.

- f) To consider the following Resolution from the Ward of Langbourn – 20 March 2024

“That the Corporation of London be asked to urgently expedite the review of the Bank Junction restrictions and that Black Cab access be restored to the Bank Junction 24/7 and 365 days per year”.

- g) To consider the following Resolution from the Ward of Lime Street – 20 March 2024

“The Lime Street Wardmote resolved that:

“The City of London Corporation be asked to expedite the review these restrictions and that Licenced “Black Cabs” access to bank junction be restored 24/7 and 365 days of the year”.

- h) To consider the following Resolutions from the Ward of Tower – 20 March 2024

(i) “That the City Corporation be urged to recommend changes to the proposed City Plan 2040 before its submission to the Secretary of State to ensure that the area bounded by Minories, Aldgate High Street, Jewry Street, Crutched Friars, Coopers Row and the City’s southern boundary continues to be designated as an area for office-led development”

(ii) “This Wardmote resolves that the City Corporation be asked diligently to expedite its review of the traffic arrangements at Bank.”

- i) To consider the following Resolution from the Ward of Walbrook – 20 March 2024

“That the Corporation of London be asked to urgently expedite the review of these restrictions and that Black Cab access be restored to the Bank Junction 24/7 and 365 days per year”.

For Decision

5. *** OUTSTANDING ACTIONS**

Report of the Town Clerk.

For Information
(Pages 25 - 26)

6. **TRANSPORT STRATEGY - REVISED DRAFT AND CONSULTATION REPORT**

Report of the Interim Executive Director, Environment.

For Decision
(Pages 27 - 282)

7. **TRANSPORT STRATEGY: 2023/24 ANNUAL REPORT AND DELIVERY PLAN 2024/25 - 2029/30 5-YEAR PERIOD**

Report of the Interim Executive Director, Environment.

For Discussion
(Pages 283 - 370)
8. **LIVERPOOL STREET AREA HEALTHY STREETS PLAN**

Report of the Interim Executive Director, Environment.

For Decision
(Pages 371 - 438)
9. **COOL STREETS AND GREENING - PROGRAMME UPDATE**

Report of the Interim Executive Director, Environment.

For Decision
(Pages 439 - 462)
10. **UPDATES TO THE STATEMENT OF COMMUNITY INVOLVEMENT APPENDICES AND THE LOCAL DEVELOPMENT SCHEME**

Report of the Planning and Development Director.

For Decision
(Pages 463 - 496)
11. **BUSINESS AND PLANNING ACT 2020 AS AMENDED BY LEVELLING UP AND REGENERATION ACT 2023: PERMANENT PAVEMENT LICENCE REGIME**

Report of the Port Health and Public Protection Director.

For Decision
(Pages 497 - 532)
12. **CIL ALLOCATION PROCESS AND POTENTIAL CIL RATES REVIEWS**

Report of the Executive Director, Environment and the Chamberlain.

For Decision
(Pages 533 - 544)
13. **RESCISSION OF CITY WALKWAY AT HILL HOUSE (LITTLE NEW STREET TO WINE OFFICE COURT)**

Report of the Executive Director, Environment.

For Decision
(Pages 545 - 562)

14. **CITY FUND HIGHWAY DECLARATION, 60 ALDGATE HIGH STREET, LONDON, EC3N 1AL**
Report of the City Surveyor and Executive Director of Property.
For Decision
(Pages 563 - 568)
15. *** DISTRICT SURVEYORS ANNUAL REPORT 2023/24**
Report of the Planning & Development Director.
For Information
16. *** ENVIRONMENT DEPARTMENT HIGH-LEVEL BUSINESS PLAN 2023/24 PROGRESS REPORT (PERIOD 3, DECEMBER 2023-MARCH 2024)**
Report of the Planning and Development Director and City Operations Director.
For Information
17. *** RISK MANAGEMENT UPDATE REPORT**
Report of the Planning and Development Director and City Operations Director.
For Information
18. *** REVENUE OUTTURN 2023/24**
Report of Chamberlain, Planning and Development Director, City Operations Director, Chief of Staff (Environment) and City Surveyor.
For Information
19. *** PUBLIC LIFT & ESCALATOR REPORT**
Report of the City Surveyor.
For Information
20. *** TO NOTE THE MINUTES OF THE PLANNING APPLICATIONS SUB-COMMITTEE MEETING HELD ON 30 APRIL 2024**
For Information
21. *** TO NOTE THE MINUTES OF THE PLANNING APPLICATIONS SUB-COMMITTEE MEETING HELD ON 9 MAY 2024**
For Information

22. *** TO NOTE THE MINUTES OF THE PLANNING APPLICATIONS SUB-COMMITTEE MEETING HELD ON 11 JUNE 2024**
For Information
23. *** TO NOTE THE DRAFT MINUTES OF THE PLANNING APPLICATIONS SUB-COMMITTEE MEETING HELD ON 2 JULY 2024**
For Information
24. *** TO NOTE THE MINUTES OF THE STREETS AND WALKWAYS SUB-COMMITTEE MEETING HELD ON 14 MAY 2024**
For Information
25. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
26. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
27. **EXCLUSION OF THE PUBLIC**
- MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.
- For Decision**

Part 2 - Non-public Agenda

28. **NON-PUBLIC MINUTES**
- To agree the non-public minutes of the meeting held on 16 May 2024.
- For Decision**
(Pages 569 - 570)
29. *** DEBT ARREARS - ENVIRONMENT DEPARTMENT (P&T COMMITTEE)**
- Report of the Interim Executive Director, Environment.
- For Information**
30. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
31. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**